|                                 | Case 23-50233-nmc Doc 13   | Entered 04/17/23 12:00:00 Page 1 ( | of 3           |  |
|---------------------------------|--|------------------------------------|----------------|--|
| 1                               | DEMETRAS LAW   |                                    |                |  |
| 2                               | J. Craig Demetras<br>Nevada Bar. No. 4246  |                                    |                |  |
| 3                               | 230 E. Liberty Street<br>Reno, NV 89501  |                                    |                |  |
| 4                               | (Telephone): 775-348-4600<br>jcd@demetraslaw.com   |                                    |                |  |
| 5                               | mail@demetraslaw.com   |                                    |                |  |
| 6                               | Attorney for Frank Fortuna   |                                    |                |  |
| 7                               |  |                                    |                |  |
| 8                               | UNITED STATES BANKRUPTCY COURT   |                                    |                |  |
| 9                               | DISTRICT OF NEVADA   |                                    |                |  |
| 10                              |  |                                    |                |  |
| 11                              | * * *  |                                    |                |  |
| 12<br>13                        | IN RE  | BK-N-23-50233-nmc                  |                |  |
| 14                              | GUARDIAN FUND, LLC,  | Chapter 11                         |                |  |
| 15                              | Debtor   | NOTICE OF APPEARAN                 |                |  |
| 16                              |  | REQUEST FOR SPECIAL                | <u> NOTICE</u> |  |
| 17                              |  | Hearing Date: n/a Hearing Time:    |                |  |
| 18                              |  | /                                  |                |  |
| 19                              |  |                                    |                |  |
| 20                              | TO: ALL INTERESTED PARTIES   |                                    |                |  |
| 21                              | PLEASE TAKE NOTICE that J. Craig Demetras of Demetras Law, hereby enters                   |                                    |                |  |
| 22                              | his appearance as attorney for Frank Fortuna, in the above proceeding, and, pursuant to    |                                    |                |  |
| 23                              | Bankruptcy Rule 2002, and requests that his name be added to the mailing list maintained   |                                    |                |  |
| 24                              |  |                                    |                |  |
| 25                              | by the Clerk in the above case, and that all notices given or required to be given in this |                                    |                |  |
| 26                              | case and all papers served or required to be served in this case be given to and served    |                                    |                |  |
| <ul><li>27</li><li>28</li></ul> | upon the following:  | 1                                  |                |  |
| 20                              |  |                                    |                |  |
|                                 |  |                                    |                |  |

| 1  | Demetras Law   |  |  |
|----|--|--|--|
| 2  | J. Craig Demetras<br>230 E. Liberty Street   |  |  |
| 3  | Reno, Nevada 89501   |  |  |
| 4  | jcd@demetraslaw.com<br>mail@demetraslaw.com  |  |  |
| 5  |  |  |  |
| 6  | PLEASE TAKE FURTHER NOTICE that the foregoing request includes the                         |  |  |
| 7  | notices and papers referred to in Rule 2002 of the Bankruptcy Rules, and also includes,    |  |  |
| 8  | without limitation, notices of any orders, pleadings, motions, applications, complaints,   |  |  |
| 9  | demands, hearings, requests or petitions, answering or reply papers, memoranda and         |  |  |
| 10 | briefs in support of any of the foregoing and any other document brought before this Court |  |  |
| 11 | with respect to these proceedings, whether formal or informal, whether written or oral,    |  |  |
| 12 |  |  |  |
| 13 | and whether transmitted or conveyed by mail, delivery, telephone, telegraph, telex, or     |  |  |
| 14 | otherwise.   |  |  |
| 15 | DATED this 17 <sup>th</sup> day of April, 2023.  |  |  |
| 16 | DEMETRAS LAW   |  |  |
| 17 | /s/ J. Craig Demetras By: J. Craig Demetras  |  |  |
| 18 | Attorney for Frank Fortuna   |  |  |
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|    | Case 23-50233-nmc Doc 13 Entered 04/17/23 12:00:00 Page 3 of 3   |  |  |  |  |
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|    |  |  |  |  |  |
| 1  | CERTIFICATE OF SERVICE   |  |  |  |  |
| 2  | Pursuant to FRBP 7005 5(b), I certify that I am an employee of Demetras Law, that I  |  |  |  |  |
| 3  | am over the age of 18 and not a party to the above-referenced case, and that on April 17, 2023, I filed and served the foregoing <b>REQUEST FOR SPECIAL NOTICE AND NOTICE OF</b> |  |  |  |  |
| 4  | APPEARANCE as indicated:   |  |  |  |  |
| 5  |  |  |  |  |  |
| 6  | X NOTICE OF ELECTRONIC FILING: through Electronic Case Filing System (ECFS) of the United States Bankruptcy Court, District of Nevada, to the individuals and/or                 |  |  |  |  |
| 7  | entities at their email addresses as set forth below:  |  |  |  |  |
| 8  | Norma Guariglia<br>norma@harrislawreno.com   |  |  |  |  |
| 9  |  |  |  |  |  |
| 10 | Chapter 11 – RN USTPRegion17.RE.EDF@usdoj.gov  |  |  |  |  |
| 11 | U.S. Trustee – RN – 11   |  |  |  |  |
| 12 | USTPRegion17.RE.ECF@usdoj.gov  |  |  |  |  |
| 13 | Amy N. Tirre amy@amytirrelaw.com   |  |  |  |  |
| 14 | admin@amytirrelaw.com  |  |  |  |  |
| 15 | William D. Cope  |  |  |  |  |
| 16 | william@copebklaw.com<br>r64042@notify.bestcase.com  |  |  |  |  |
| 17 | DATED this 17 <sup>th</sup> day of April, 2023.  |  |  |  |  |
| 18 | /s/ Julie Ann Raum   |  |  |  |  |
| 19 | Employee, Demetras Law   |  |  |  |  |
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